

young. For this purpose, they have the services of two able and pious professors who have published a "Manual of Instruction in Music;" in the Introduction to which are unfolded their views. We quote the following:

"Vocal music is almost the only recreation, aside from divine truth, which is to cultivate the feelings, and which generally results in the expression of gratitude, love, and piety." "The Town, 1840."

we are merely proceed too much to the emotions, or capable of happiness. I find the most learned the least susceptible of this. The faculties must be cultivated in connection with the human soul is all mind and no feeling; and human beings must be trained in feelings as well as intellects. It is much the subject of training as the business depends more on the cultivation of the latter. The chief object of vocal music is to train the feelings.

Anniversary Mass.

These were to commence on the 19th, and continue to the 21st, according to the Evangelical Magazine. During the

versary Meetings of twenty-five sessions, and in addition twenty anniversary sessions. The chairman or preacher of each session, and the place are specified. The principal sessions are in the Exeter Hall, & persons are also

The principal Societies meet at 10 o'clock, on the 9th inst., at the Wesleyan Missionary Soc. on Broad Church Missionary Soc. on the 10th inst. British and Foreign Bible Soc. on the 11th inst. Sunday School Union, on the 12th inst. Jews Society, on the 9th.

Br. and For. School Soc. on Monday, 10th inst. Tract Soc. 13th, at 6 morning, at 10 o'clock. Naval and Military Bible Soc. at 10 o'clock.

London Missionary Soc. 13th, at 6.
Br. and For. Temperance Soc. 21st, at 6.
Home Missionary Soc. at 6 every week.
Peace Soc. at 6 1-2 same evening.
Continental Soc. 21st, at 12.

The following notices of the Ladies' Bazaar have received.

BRITISH AND FOREIGN BIBLE SOCIETY.
Meeting May 7th, in the Great Room of the Crystal Palace, London, at 7.30.
Hall; several thousands present.
BEXLEY, the newly appointed Missionary, was the guest of honor.
The report stated that the Society was formed in 1804. Its objects had been to evangelize the world.

Europe, Asia, Africa, and America, have
000 kindred institutions, of which 24
formed in Great Britain and Ireland,
and distributed the Scriptures in 12
languages and dialects, in 72 of which
Word of God had before been printed.
It was now engaged in translating

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year amounted to \$235,000, but only \$15,000 over that of this preceding year. The expenditure amounted to \$216,000, although some \$8,588 has been granted to the missionaries' Fund.

WESLEYAN METHODIST MISSIONARY.—Meeting at St. Ester's, TEX., on May 1, at the Court, with the following officers: President, J. H. B. Beneficial effects likely to result from the abolition of slavery, and to the duty of imparting religion to the emancipated Negro, was the subject imposed upon British Churches. It was

he said, that Christian instruction soon
the West India islands. For three
hundred Missionaries should be sent to
Missionary Society. He also said
Schoolmasters should be sent to
train up leaders, stewards, &c. and
by cultivating the social virtues and
abuse of liberty by the negroes, and

the emancipation of "Slaves" in Brazil, and America, and especially France. He entertained the hope that given 20,000,009, to be ten times what a nation's "war" had cost, more than part of the nation would be put to the purpose of Christianizing these newly emancipated.

The Rev. JAMES BENTING, D.D., then, read the Report, with a deep regret at the death of the Rev. Dr. Franklin, who had for many years been so noticed in gratitude, and not only so, but the Secretary of the Society's Missionary Convention the last year. It then adjourned. The Secretary had sustained in the death of

the last Monarch of the Kingdom of the Netherlands, *Thronen*, the terms of the *Thronen* Study, and the country.

Franklin,

For those

mouth, Rev. Mr. Hagles, and Mr. West. Report then gave an account of the present state of the Society's mission in the Continent of Europe; the Western Continental India; Ceylon; the South Africa; the West Indies; and Brazil, to nearly the whole of which the stream encouraging. The whole number of stations was stated to be 166; composed

bers; being an increase of 1,397 and 1,397. There were also 27,676 children in the Schools. The Society's income amounted to £100,000, for the year. The report concludes that the great want of Missionaries that exist in all parts of the world, particularly in the East, is a great prudence and expense; and that the hope that some of the Society's members would feel it to be their duty to go and preach the Gospel in the East.

More than half the speakers were from the Church of England, and several men were who had labored in this cause for the

SOUTHERN AFRICA.

At the anniversary of the Rev. William Hall, of the Missionary in Southern Africa, the following testimonial of the Coffer was read:—
"The tomb of him who has laboured, which we are so glad to have in the district of Albany is a place of space prevents our giving in full the effects Mr. S. stated to have been in the district of Albany by the glorious feeling, was the anniversary of his death. English, Dutch and Caffre around the Lord's table with gladness our condition."
The following are some of the opinions of the Caffres, Mr. S. being inquired what God lived in a cave at the foot of the earth, out of which comes daily. They believe that our fathers, &c., came out of that cave mentioned at the creation. They also related anecdotes of death, and Mr. S. expressed his belief of a mortal state.

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June 7.

